



**SECTION 3**

1. LOCATION OF DEVELOPMENT SCHEME:

Street: \_\_\_\_\_

Town: \_\_\_\_\_

Parish: \_\_\_\_\_

2. POSTAL ADDRESS:

\_\_\_\_\_

\_\_\_\_\_

**SECTION 4**

1. PARTICULARS OF LAND:

Owner: \_\_\_\_\_

Area: \_\_\_\_\_

Title No.: Volume \_\_\_\_\_ Folio \_\_\_\_\_

2. ANY MORTGAGES/INCUMBRANCES

Yes [ ] No [ ]

If yes, give details

\_\_\_\_\_

\_\_\_\_\_

**SECTION 5**

1. PARTICULARS OF DEVELOPMENT

No of Lots: \_\_\_\_\_

No of Units: \_\_\_\_\_

2. PURPOSE (Tick where applicable)

Residential [ ]

Commercial [ ]

Agricultural [ ]

3. TYPE OF DEVELOPMENT (Tick where applicable)

Strata – Apartments

[ ] Strata – Townhouses/Apartments

[ ]

Strata – Offices

[ ] Subdivision – Lots

[ ]

Subdivision Lots and Buildings

[ ]

3. ESTIMATED COST OF DEVELOPMENT: \_\_\_\_\_

4. PROPOSED NUMBER OF STAGES: \_\_\_\_\_

5. COMPLETION DATES:

Stage 1: \_\_\_\_\_

Stage 2: \_\_\_\_\_

Stage 3: \_\_\_\_\_

Stage 4: \_\_\_\_\_

Stage 5: \_\_\_\_\_

Stage 6: \_\_\_\_\_

6. PRICE RANGE OF LOTS/UNITS

Lots: \_\_\_\_\_ Units: \_\_\_\_\_  
From \_\_\_\_\_ to \_\_\_\_\_ From: \_\_\_\_\_ to \_\_\_\_\_

**SECTION 6A**

HOW WILL THE SCHEME BE FINANCED? (If loan is provided by an authorised financial institution, state name and address of institution and terms of loan)

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**SECTION 6B**

TO BE COMPLETED BY DEVELOPERS WHO WILL NOT BE FINANCING THEIR SCHEME THROUGH A LOAN FROM AN AUTHORISED FINANCIAL INSTITUTION

WHAT IS THE SOURCE OF YOUR FUNDING?

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IF THE SCHEME IS SELF-FINANCED PLEASE GIVE THE NAME OF THE INSTITUTION, BRANCH AND ACCOUNT NUMBER INTO WHICH THESE FUNDS ARE KEPT ( Please provide the Board with a statement in support of the information supplied)

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**SECTION 7**

DO YOU INTEND TO ENTER INTO PRE-PAYMENT CONTRACTS?

Yes [ ] No [ ]

If yes, give the name and address of the authorised financial institution where the trust account will be maintained.

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**SECTION 8**

I/we propose to carry out the development scheme, the subject of this application and in accordance with Section 35 of the Real Estate (Dealers & Developers) Act. I/we wish to be entered in the Register of Developers. I/we submit herewith the prescribed fee as follows:

- a) Application Fee: \$ \_\_\_\_\_
  - schemes of 6 to 20 lots/units (J\$80,000.00)
  - schemes of 21 to 40 lots/units (J\$110,000.00)
  - schemes of 41 lots/units and over (J\$150,000.00)
- b) Development Fee: \_\_\_\_\_ lots and/or units @ \$6,000.00 each \$ \_\_\_\_\_
- Total Fee** \$ \_\_\_\_\_

- c) [ ] copy of Registered Title subject of the development scheme;
- d) [ ] copy of approved plans from the Local Planning Authority;
- e) [ ] copy of conditions of approval;

**SECTION 9**

DECLARATION

I \_\_\_\_\_ declare that the preceding are full and correct  
(Name of Applicant)

answers to the information asked and further declare that:

(If an Individual):

- a) I have not been convicted at any time of any offence involving fraud or dishonesty in relation to real estate matters;
- b) I have not had an order in Bankruptcy made against me, which remains undischarged. (If a Body Corporate);
- c) No resolution has been passed or order made by a court of competent jurisdiction winding up the applicant body;
- d) No proceeding has been taken whereby the property of the applicant body may be distributed among its creditors;
- e) No receiver has been appointed for any of the property of the applicant body;
- f) No director of the applicant body is disqualified for registration as an individual.

I/We agree to comply with Sections 26 to 33 of the Real Estate (Dealers & Developers) Act

I/We agree to submit to the Board copies of all pre-payment contracts entered into with purchasers of the development within fourteen (14) days of signing.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

And Or Affix Seal (in the case of a company)

\_\_\_\_\_  
DATE

**FOR OFFICIAL USE OF THE REAL ESTATE BOARD**

Date application received: \_\_\_\_\_

Fees submitted \$ \_\_\_\_\_

Receipt No. \_\_\_\_\_

Date(s) application considered by REB: \_\_\_\_\_

Decision(s) of the Board: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Registration No: \_\_\_\_\_