

(Attach two (2) Certified Passport Size Photographs)

(Attach Proof of Address (i.e. Utility Bills or Letter from Justice of the Peace confirming address)).

SECTION 3

1. LOCATION OF DEVELOPMENT SCHEME:

Street: _____

Town: _____

Parish: _____

2. POSTAL ADDRESS:

SECTION 4

1. PARTICULARS OF LAND:

Owner: _____

Area: _____

Title No.: Volume _____ Folio _____

2. ANY MORTGAGES/INCUMBRANCES

Yes [] No []

If yes, give details

SECTION 5

1. PARTICULARS OF DEVELOPMENT

No of Lots: _____ No of Units: _____

2. PURPOSE (Tick where applicable)

Residential [] Commercial [] Agricultural []

3. TYPE OF DEVELOPMENT (Tick where applicable)

Strata – Apartments [] Strata – Townhouses/Apartments []
Strata – Offices [] Subdivision – Lots []
Subdivision Lots and Buildings []

3. ESTIMATED COST OF DEVELOPMENT: _____

4. PROPOSED NUMBER OF STAGES: _____

5. COMPLETION DATES:

Stage 1: _____ Stage 2: _____ Stage 3: _____
Stage 4: _____ Stage 5: _____ Stage 6: _____

6. PRICE RANGE OF LOTS/UNITS

Lots: _____ Units: _____
From _____ to _____ From: _____ to _____

SECTION 6A

HOW WILL THE SCHEME BE FINANCED? (If loan is provided by an authorised financial institution, state name and address of institution and terms of loan)

SECTION 6B

TO BE COMPLETED BY DEVELOPERS WHO WILL NOT BE FINANCING THEIR SCHEME THROUGH A LOAN FROM AN AUTHORISED FINANCIAL INSTITUTION

WHAT IS THE SOURCE OF YOUR FUNDING?

IF THE SCHEME IS SELF-FINANCED PLEASE GIVE THE NAME OF THE INSTITUTION, BRANCH AND ACCOUNT NUMBER INTO WHICH THESE FUNDS ARE KEPT (Please provide the Board with a statement in support of the information supplied)

SECTION 7

DO YOU INTEND TO ENTER INTO PRE-PAYMENT CONTRACTS?

Yes [] No []

If yes, give the name and address of the authorised financial institution where the trust account will be maintained.

SECTION 8

I/we propose to carry out the development scheme, the subject of this application and in accordance with Section 35 of the Real Estate (Dealers & Developers) Act. I/we wish to be entered in the Register of Developers. I/we submit herewith the prescribed fee as follows:

- a) Application Fee: \$ _____
 - schemes of 6 to 20 lots/units (J\$80,000.00)
 - schemes of 21 to 40 lots/units (J\$110,000.00)
 - schemes of 41 lots/units and over (J\$150,000.00)
- b) Development Fee: _____ lots and/or units

@\$6,000.00 each \$ _____
Total Fee \$ _____

- c) [] copy of Registered Title subject of the development scheme;
- d) [] copy of approved plans from the Local Planning Authority;
- e) [] copy of conditions of approval;

SECTION 9

DECLARATION

I _____ declare that the preceding are full and correct
(Name of Applicant)

answers to the information asked and further declare that:

(If an Individual):

- a) I have not been convicted at any time of any offence involving fraud or dishonesty in relation to real estate matters;
- b) I have not had an order in Bankruptcy made against me, which remains undischarged. (If a Body Corporate);
- c) No resolution has been passed or order made by a court of competent jurisdiction winding up the applicant body;
- d) No proceeding has been taken whereby the property of the applicant body may be distributed among its creditors;
- e) No receiver has been appointed for any of the property of the applicant body;
- f) No director of the applicant body is disqualified for registration as an individual.

I/We agree to comply with Sections 26 to 33 of the Real Estate (Dealers & Developers) Act

I/We agree to submit to the Board copies of all pre-payment contracts entered into with purchasers of the development within fourteen (14) days of signing.

SIGNATURE OF APPLICANT
And Or Affix Seal (in the case of a company)

DATE

FOR OFFICIAL USE OF THE REAL ESTATE BOARD

Date application received: _____

Fees submitted \$ _____ Receipt No. _____

Date(s) application considered by REB: _____

Decision(s) of the Board: _____

Registration No: _____